

**NORTH MILAM WSC**  
**BOARD OF DIRECTORS MEETING**  
November 21, 2016

Notice is hereby given that the North Milam Water Supply Corporations Board of Directors will meet **Monday, November 21, 2016 at 5:30 p.m. at the system office, D&L Service Co., 462 W. FM 485, Cameron, Texas.** The Board reserves the right to act on any information items. Items to be presented are as follows:

AGENDA

1. Call meeting to Order by presiding officer.
2. Roll Call of Directors and establish a Quorum.
3. Public Comment. [1]
4. Consent Agenda – Minutes (October 17, 2016) & Payment of Bills.
5. Discuss/Review – Financial and Adjustment Reports
6. Discuss/Action – Operator’s report.
7. Discuss/Action – USDA/RD project.
8. Discuss/Action – TCDP grant project.
9. Discuss/Action – 2016 Post Oak Savannah GCD Conservation Grant.
10. Discuss/Action – Upgrade of MIOX at Branchville.
11. Discuss/Action – Chlorine analyzer for Branchville plant.
12. Discuss/Action – Pursanova unit for MIOX and wells.
13. Discuss/Action – Farm-Market Broadband v. Zoch.Net.
14. Discuss/Action – 2017 Election Procedures.
15. Discuss/Action – Auditor FYE 12-31-16
16. Adjournment of meeting.

<sup>1</sup> The North Milam Water Supply Corporation is committed to compliance with the Americans with Disabilities Act (ADA). Reasonable accommodations and equal opportunity for effective communications will be provided upon request. Please contact the Corporation office at 254-697-4016 at least 24 hours in advance if accommodation is needed.

<sup>1</sup> During the meeting, the Board reserves the right to go into executive session for any of the following purposes: real estate, litigation, or personnel matters under V.T.C.A., Government Code Sections 551.072, 551.071, and 551.074, respectively, or for any item on the above agenda for which an executive session is permitted by law.

<sup>1</sup> Public comments will be limited to three (3) minutes from each individual desiring to speak. The public comment period will be limited to one hour. Board members are prohibited by law from discussing matters presented under this item, except for placement on a future agenda.