

**NORTH MILAM WSC
BOARD OF DIRECTORS MEETING**

March 20, 2017

Notice is hereby given that the North Milam Water Supply Corporations Board of Directors will meet **Monday, March 20, 2017** immediately following the Annual Membership Meeting at **Bea's Kitchen, 101 E. Main St., Cameron, Texas**. The Board reserves the right to act on any information items. Items to be presented are as follows:

AGENDA

1. Call meeting to Order by presiding officer.
2. Roll Call of Directors and establish a Quorum.
3. Public Comment. [1]
4. Consent Agenda – Minutes (February 27, 2017) & Payment of Bills.
5. Discuss/Review – Financial and Adjustment Reports
6. Discuss/Action – Operator's report.
7. Discuss/Action – USDA/RD project.
8. Discuss/Action – TCDP grant project.
9. Discuss/Action – Re-organize the board.
10. Discuss/Action – Upgrade of MIOX at Branchville.
11. Discuss/Action – Chlorine analyzer for Branchville plant.
12. Discuss/Action – Pursanova unit for MIOX and wells.
13. Discuss/Action – Farm-Market Broadband v. Zoch.Net.
14. Discuss/Action – Accept 2017 Audit, Blake Stapp of LTMS-CPA.
15. Discuss/Action – Appoint Credential's Committee.
16. Adjournment of meeting.

¹ The North Milam Water Supply Corporation is committed to compliance with the Americans with Disabilities Act (ADA). Reasonable accommodations and equal opportunity for effective communications will be provided upon request. Please contact the Corporation office at 254-697-4016 at least 24 hours in advance if accommodation is needed.

¹ During the meeting, the Board reserves the right to go into executive session for any of the following purposes: real estate, litigation, or personnel matters under V.T.C.A., Government Code Sections 551.072, 551.071, and 551.074, respectively, or for any item on the above agenda for which an executive session is permitted by law.

¹ Public comments will be limited to three (3) minutes from each individual desiring to speak. The public comment period will be limited to one hour. Board members are prohibited by law from discussing matters presented under this item, except for placement on a future agenda.